

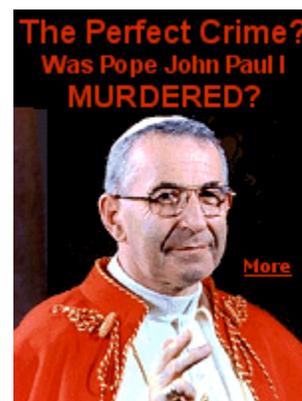
## SATAN IN THE VATICAN

Among highly placed Church experts who assert satanic activity is real and even occurs inside the leonine walls of the Holy See would be: 1) Monsignor **Luigi Marinelli** (whose 1999 book *Gone with the Wind in the Vatican* sold one hundred thousand copies in just the first three weeks of its publication); 2) exorcist and Archbishop **Emmanuel Milingo**, who in a speech at the Our Lady of Fatima 2000 International Conference on World Peace, charged high-ranking members of the Church hierarchy of being in league with “Satan”; and 3) the late exorcist and maverick professor of the Pontifical Biblical Institute, eminent Catholic theologian and former Jesuit, **Malachi Martin**. When the Manhattan magazine “The Fatima Crusader” asked Martin about the public alarm raised over Archbishop Milingo’s claim that high-ranking Vatican officials were “followers of Satan,” Martin replied, “Anybody who is acquainted with the state of affairs in the Vatican in the last 35 years is well aware that the prince of darkness has had and continues to have his surrogates in the court of St. Peter in Rome.”<sup>i</sup> While a few have tried to discredit Martin by claiming that he was everything from a double agent for Jewish lobbying groups during Vatican II (to effect the final draft of *Nostra Aetate*, which would, among other things, absolve the Jews of the death of Jesus) to maligning him as an outright “pathological liar” (which the dead cannot defend themselves against), Malachi was in fact a close personal friend of Pope Paul VI and worked within the Holy See doing research on the Dead Sea Scrolls, publishing articles in journals on Semitic paleography, and teaching Aramaic, Hebrew, and Sacred Scripture.

In 1965, Paul VI granted Martin a dispensation from his Jesuit and priestly duties, and Martin moved to New York, where he dedicated himself to writing about—and sometimes speaking out on—a variety of issues stemming from the Second Vatican Council, to detailed insider accounts of papal history, Catholic dogma, and geopolitics. As a member of the Vatican Advisory Council and a formidable polyglot who could speak seventeen languages (not to mention being personal secretary to renowned Jesuit Cardinal Augustin Bea), Martin had privileged information pertaining to secretive church and world issues, including the Third Secret of Fatima, which Martin hinted spelled out parts of the plan to formerly install the dreaded False Prophet (Petrus Romanus) during a “Final Conclave.”

On this, Martin’s claim that an Illuminati-Masonic group made up of Western plutocrats called “The Assembly” or the “Superforce” had infiltrated the highest levels of Vatican administration and were working to bring about a New World Order, may have led to involvement by operatives of the same group concerning his untimely (some say “suspicious”) death in 1999.

This raises questions as well about John Paul I, who was elected pope in 1978 but who died only thirty-three days later (33 is an occult masonic marker). Shortly after becoming pope, John Paul I learned of cardinals, bishops, and high-ranking prelates that were Freemasons. He may have been murdered to keep him from exposing these men’s plans and/or to deter an investigation he



had launched into the Vatican bank connected with Roberto Calvi, a Grand Orient Freemason and the Chairman of the Ambrosiano Bank, which the Vatican Bank was primary shareholder of. When in 1978 it was discovered that monies had been illegally laundered for the Mafia through that bank, Calvi fled Italy and three days later, the Bank's shares crashed. One day after that, Calvi's secretary conveniently committed suicide, and on June 18, Calvi himself was found hanging beneath the Blackfriar (connected to Freemasons) Bridge in London with a Masonic Cabletow around his neck and chunks of masonry (left as a symbol?) in his pockets. John Daniel says of this in *Scarlet and the Beast*: "At Masonic ritual murders, Masonic symbols are left at the scene for several reasons: (1) to show Masons that this was a Masonic murder; (2) to warn Masons to follow the Masonic code, or suffer like fate; and (3) to prove to Masonic paymasters that the "hit" was accomplished."<sup>ii</sup>

But was John Paul I, like Calvi may have been (and like Malachi Martin infers in *Windswept House*), murdered by a Masonic "Superforce" too large and too powerful for him to contain; one that Martin would later claim was behind the scenes, secretly working to use the Vatican to bring about a global Antichrist system? "Suddenly it became unarguable that now... the Roman Catholic organization carried a permanent presence of clerics who worshipped Satan and liked it," wrote Martin. "The facts that brought the Pope to a new level of suffering were mainly two: The systematic organizational links—the network, in other words that had been established between certain clerical homosexual groups and Satanist covens. And the inordinate power and influence of that network."<sup>iii</sup>

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<sup>i</sup> Judi McLeod, "Scouting Out Satan," *Canada Free Press*, February 23, 2005, <http://www.canadafreepress.com/2005/cover022305.htm>.

<sup>ii</sup> John Daniel, *Scarlet and the Beast*, Vol 1, 3<sup>rd</sup> edition (Longview, TX: Day Publishing, 2007), 938.

<sup>iii</sup> Malachi Martin, *Windswept House: A Vatican Novel* (Doubleday, 1996), 492–493.